

Form 990-N (e-Postcard) Summary
(THIS IS NOT A FILEABLE FORM - FOR REVIEW PURPOSES ONLY**)**

Tax period beginning 01/01/2013 and ending 12/31/2013

Organization's legal name

Employer ID number

SOUTH CENTRAL KANSAS LIBRARY FOUNDATION

32-0174692

Other names used by organization (DBA)

Number and street (or P.O. box, if applicable)

Room/Suite

Telephone number

321A N. MAIN STREET

620-663-3211

City or town, state or country and ZIP + 4

SOUTH HUTCHINSON, KS 67505

Web address, if applicable

Check if organization is not a 509(a)(3) supporting organization and its gross receipts meets limits for the tax year

Check if organization is terminating (going out of business)

Information regarding principal officer:

Name

PAUL HAWKINS

Street address

321A NORTH MAIN STREET

City, state or country and ZIP + 4

SOUTH HUTCHINSON, KS 67505

Paul Hawkins
09-17-14

NP
50

KANSAS SECRETARY OF STATE
Not-for-Profit Corporation
Annual Report

Kansas Office of the Secretary of State:

Memorial Hall, 1st Floor (785) 296-4564
120 S.W. 10th Avenue kssos@sos.ks.gov
Topeka, KS 66612-1594 www.sos.ks.gov

THIS SPACE FOR OFFICE USE ONLY

1. Business entity ID #	This is not the Federal Employer ID Number (FEIN).	3903598
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2. Name of corporation	Must match name on record with Kansas Secretary of State.	SOUTH CENTRAL KANSAS LIBRARY FOUNDATION
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3. Mailing address Address will be used to send official mail from the Secretary of State's Office. Do not leave blank.	Attention Name	Address		
	PAUL HAWKINS	321 NORTH MAIN STREET		
	City	State	Zip	Country
SOUTH HUTCHINSON	KS	67505	US	
<input type="checkbox"/> Check this box if this is a new address. Our records will be updated only if this box is checked.				

4. Principal office address Must be a street, rural route, or highway. A P.O. box is unacceptable.	Address			
	321 NORTH MAIN STREET			
	City	State	Zip	Country
SOUTH HUTCHINSON	KS	67505	US	

5. Tax closing date	Month	Year	6. State of incorporation	KANSAS
		12/2013		

7. Name, title, and address of each officer of corporation If additional space is needed, please provide attachment. Do not leave blank.	Name 1	Title		
	PAUL HAWKINS	DIRECTOR		
	Address			
	325 EAST 16TH AVENUE			
	City	State	Zip	Country
	HUTCHINSON	KS	67501	US
	Name 2	Title		
	Address			
	City	State	Zip	Country
	Name 3	Title		
Address				
City	State	Zip	Country	

8. Name and address of each member of governing body of corporation

If additional space is needed, please provide attachment.

Do not leave blank.

Name 1		Address		
PAUL HAWKINS		325 EAST 16TH AVENUE		
City	State	Zip	Country	
HUTCHINSON	KS	67501	US	
Name 2		Address		
City	State	Zip	Country	
Name 3		Address		
City	State	Zip	Country	

9. Federal Employer Identification Number (FEIN)

32-0174692

Answer either Question 10 or Question 11.

10. Total number of shares of capital stock issued.

0

11. Total number of memberships

Must be numeric. "NA" or "-" is unacceptable.

1

12a. Does this corporation hold more than 50% equity ownership in any other business entity that is filed with the Kansas Secretary of State?

Yes (Complete Question 12b.) No (Skip to Question 13.)

12b. Name and ID number of each business

Name and ID # should be provided exactly as filed with Kansas Secretary of State.

ID number is not Federal Employer ID Number (FEIN)

Business Entity Name	Business Entity ID Number
Business Entity Name	Business Entity ID Number
Business Entity Name	Business Entity ID Number

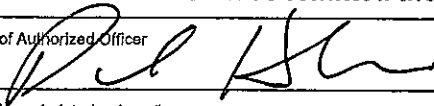
13. Does this corporation own or lease land in Kansas that is suitable for use in agriculture?

This question does not apply to 1) tracts of land of fewer than 10 acres, 2) contiguous tracts of land that are fewer than 10 acres in aggregate, or 3) state-assessed railroad operating property.

Yes (Complete Attachment AG.) No

14. I declare under penalty of perjury pursuant to the laws of the state of Kansas that the foregoing is true and correct and that I have remitted the required fee.

Signature of Authorized Officer

X 

Month Day Year

APRIL 15 2014

Name of Signer (printed or typed)

Title

Phone Number

PAUL HAWKINS

DIRECTOR

(620) 663-3211